

## **United Way of Connecticut**

## 2-1-1 Service Requests Report

Period: 11/1/2015-11/30/2015

**Total Number Of Contacts: 182** 

**Total Number of Service Requests: 185** 

Top 20 Services for selected UW Region(s): United Way of Southington

Age(s): More than 5 selected

Gender(s) selected: Male, Female, UnKnown

Region Services 2015

2-1-1 Service Requests Report

| Region                       | Taxonomy  | November |
|------------------------------|---|----------|
| United Way of<br>Southington | Counseling Settings                                     | 51       |
|                              | Mental Health<br>Evaluation and<br>Treatment            | 36       |
|                              | Individual and Family<br>Support Services               | 13       |
|                              | Public Assistance<br>Programs                           | 13       |
|                              | Health Supportive<br>Services                           | 13       |
|                              | Utilities   | 11       |
|                              | Housing/Shelter   | 9        |
|                              | Legal Services  | 8        |
|                              | Public Safety   | 4        |
|                              | Substance Abuse<br>Services                             | 4        |
|                              | Food  | 3        |
|                              | Law Enforcement<br>Agencies                             | 3        |
|                              | Social Insurance<br>Programs                            | 2        |
|                              | Employment  | 2        |
|                              | Community Groups and Government/Administra tive Offices | 2        |
|                              | Mutual Support  | 2        |
|                              | Mental Health Support<br>Services                       | 2        |
|                              | Transportation  | 1        |

| Region | Taxonomy                       | November |
|--------|--------------------------------|----------|
|        | Legal<br>Education/Information | 1        |
|        | Death                          | 1        |
|        | Certification/Burial           |          |
|        | Arrangements                   |          |